

CITIZENS' COMMITTEE OF INQUIRY

BOX 150 • 308 WESTWOOD PLAZA

LOS ANGELES, CALIFORNIA 90024

STEVEN J. BURTON, National Chairman

*Feb-27, 1968*

*Dear Hal,*

*Sony - have to rush, but here are those copies of documents you wanted for Sciambra. I'm also enclosing a copy of the Jan. 20, 1968 issue of Human Events article about yourself.*

*I'll be writing more soon about my trip to Los Angeles and what I learned.*

*Best,*

*Hal Verb*